

## 2006 Rhode Island 4-H Dairy Activity Score Sheet

This Score Sheet is to be completed by 4-H Members who would like to be considered for the New England 4-H Dairy Activity at the Eastern States Exposition in West Springfield, Massachusetts in September. Members must be recommended by their 4-H Leader and score at least 50 points to be an ESE 4-H Dairy Delegate. The State 4-H Office will make final selections. If more than 35 4-H members meet all the requirements, then the applicants with the most points will be given first consideration.

Other requirements of being an ESE delegate: (1) age 12 or over by January 1st of the current year, (2) completed one year or more of 4-H dairy project work, (3) have your project animal prior to May 1st of the current year, or for older animals, since it was a senior yearling, and (4) show project animal in your district 4-H dairy show or in the Washington County Fairy Youth Dairy Show.

This completed score sheet, along with your ESE 4-H Dairy Entry Application, is due **AUGUST 21st**, in the State 4-H Office, Peckham Farm, URI, Kingston, RI 02881. **There will be no exceptions.**

Name \_\_\_\_\_ Birth Date \_\_\_\_\_

Address \_\_\_\_\_ e-mail: \_\_\_\_\_

Phone \_\_\_\_\_ Club Name \_\_\_\_\_

Official Name of Animal \_\_\_\_\_

Have you had this animal since May 1st of this year, or if an older animal, May 1st of the year it was a senior yearling? \_\_\_\_\_

Scoring: Answer questions below and score yourself.				Maximum Score Possible	Points Earned
1. What percentage of your club's meetings have you attended since August 1 <sup>st</sup> of last year? _____				10	
10% → 1 pt		60% → 6 pts			
20% → 2 pts		70% → 7 pts			
30% → 3 pts		80% → 8 pts			
40% → 4 pts		90% → 9 pts			
50% → 5 pts		100% → 10 pts			

2. Have you given a 4-H talk or demonstration in your club since August 1 <sup>st</sup> of last year? _____ If yes, please give title and where it was given (5 pts):		5	
<b>Title</b>	<b>Date</b>		

<b>Scoring continued:</b> Answer questions below and score yourself.	<b>Maximum Score Possible</b>	<b>Points Earned</b>
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3. Have you given a 4-H talk or demonstration on a dairy topic, other than in your club, since August 1 <sup>st</sup> of last year? _____ Please list date, title and where it was given (5 pts each):		10	
<b>Title</b>	<b>Date/Where</b>		

4. Not counting last year's ESE, how many 4-H dairy judging activities have you participated in since August 1 <sup>st</sup> of last year? _____ Please list location and dates of up to two of those activities (5 pts each):		10	
<b>Location</b>	<b>Date</b>		

5. How many committee responsibilities have you had since August 1 <sup>st</sup> of last year? _____ Please list committee and dates of up to three of those activities (5 pts each):		15	
<b>Committee Responsibility</b>	<b>Date</b>		

6. Did you enter a 4-H clipping contest at a fair or take part in a 4-H clipping demonstration since August 1 <sup>st</sup> of last year? Please list location and dates of up to two of those activities (5 pts each):		10	
<b>Location</b>	<b>Date</b>		

<b>Scoring continued:</b> Answer questions below and score yourself.	<b>Maximum Score Possible</b>	<b>Points Earned</b>
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7. Have you been an officer in a 4-H Club since October 1 <sup>st</sup> of last year? _____ If yes, please list the office and the corresponding club (2 pts):		2	
<b>Office</b>	<b>4-H Club</b>		

8. What was your ribbon at your district 4-H Fair this year in dairy cattle fitting and showmanship? Specify Novice, Junior or Senior - Danish System for Ribbons 10/Blue; 7/Red; 3/White; 0/Not Entered		10	
<b>Division/Fair</b>	<b>Ribbon</b>		

9. What community service activities have you participated in as a 4-H member, either individually or as a club, since August 1 <sup>st</sup> of last year? (eg: collect for cancer society, Earth Day clean-up, assist at animal shelter, donating time to homeless shelter, etc.) Please list up to four (4) service activities and date participated (2 pts each activity):		8	
<b>Community Service Activity</b>	<b>Date</b>		

10. How many years have you had a 4-H dairy animal project? (1 pt per year)	12	

11. Have you participated in a dairy quiz bowl session since August 1 of last year? If yes, please list date and place (5 pts):		5	
<b>Date</b>	<b>Location</b>		

<b>Scoring continued:</b> Answer questions below and score yourself.	<b>Maximum Score Possible</b>	<b>Points Earned</b>
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<b>12.</b> Have you participated in educational workshops either club sponsored or at UConn and/or University of New Hampshire, etc.? If yes, please list date and place (2 pts each):		8	
<b>Date</b>	<b>Place</b>		

<b>13.</b> Attach a copy of your 4-H Livestock Record for this year for an additional 10 points.	10	
<b>Total Delegate Points</b>	115	

I would like to apply for a waiver of the 50 point requirement. I was not able to earn the points because: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

4-H Members Signature: \_\_\_\_\_ Date \_\_\_\_\_

**4-H Member:** I am independently capable of and responsible for caring for my 4-H dairy project if selected to go to the Eastern States Exposition.

4-H Member's Signature: \_\_\_\_\_ Date \_\_\_\_\_

**Parents/Guardians:** I have read the Score Sheet regarding my son/daughter's eligibility and participation in the Eastern States Exposition 4-H Dairy Cattle Activity. To the best of my knowledge, the information on this form is correct.

Parent or Guardian Signature: \_\_\_\_\_ Date \_\_\_\_\_

**Club Leader** I approve this 4-H member's participation in the Eastern State Exposition 4-H Dairy Cattle Activity. This member has demonstrated an enthusiasm for learning, a willingness to help others and the overall maturity necessary to be a successful Eastern States Delegate/Junior Leader.

Leader's Signature: \_\_\_\_\_ Date \_\_\_\_\_

4-H Club Name: \_\_\_\_\_

Additional Comments: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_