

# URIPSA/NEARI 2008 Executive Committee

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| <b>Vice President</b> | <b>Jon Blaney *</b>      | <b>4-4110</b>   | <b><a href="mailto:Jon_Blaney@uri.edu">Jon_Blaney@uri.edu</a></b> | <b>Arts &amp; Sciences/Chafee</b>      |
| <b>Secretary</b>      | <b>Dan Schumacher *</b>  | <b>4-5503</b>   | <b><a href="mailto:Dmaint@uri.edu">Dmaint@uri.edu</a></b>         | <b>Dining Services</b>                 |
| <b>Treasurer</b>      | <b>Cathy Cipolla *</b>   | <b>4-6730</b>   | <b><a href="mailto:Seabiz@gso.uri.edu">Seabiz@gso.uri.edu</a></b> | <b>Bay Campus</b>                      |
| <b>Ex.Director</b>    | <b>Karen Byron *</b>     | <b>4-2295</b>   | <b><a href="mailto:URIPSA@uri.edu">URIPSA@uri.edu</a></b>         | <b>(cell) 787-6445 (Home) 783-6014</b> |
| <b>NEARI</b>          | <b>Patrick Crowley *</b> | <b>463-9630</b> | <b><a href="mailto:PCrowley@nea.org">PCrowley@nea.org</a></b>     | <b>(cell) 330-6870</b>                 |

| AREAS                  |   | Titles   | Tele.  |
|------------------------|---|--|--|
|                        |   | Area Representatives   | (email)  |
| <b>A</b>               | CCE, Urban Field Ctr, Potter Bldg, Transition, Child Dev.Ctr, Quinn, White hall                           | <b>DALE BLUMEN</b><br><b>Coord, Family Therapy</b>   | <b>874-5551</b><br><b><a href="mailto:Dblumen@uri.edu">Dblumen@uri.edu</a></b>   |
| <b>B</b><br>(2)        | Bay Campus  | <b>*RICHARD KINGSLEY</b><br><b>Marine Research Specialist</b><br><b>ROGER KELLY</b><br><b>Mar.Res.Assoc.</b>   | <b>4-6693</b><br><b><a href="mailto:Kingslev@uri.edu">Kingslev@uri.edu</a></b><br><b>4-6273</b><br><b><a href="mailto:rokelly@gso.uri.edu">rokelly@gso.uri.edu</a></b>   |
| <b>C</b>               | A&S Chafee, Flagg, Fine Arts, Ruggles, Library, Bio Science, Women's Ctr, Multiculture Ctr                | <b>TIM TIERNEY</b><br><b>Assnt Dir, AV/Production</b>  | <b>4-4273</b><br><b><a href="mailto:TimT@uri.edu">TimT@uri.edu</a></b>   |
| <b>D</b>               | Fogarty, Carlotti, Research Office, Kelley hall, Bliss, Kirk, Morrill, Pastore                            | <b>MELISSA MCCARTHY</b><br><b>Assnt.Dir, Outreach</b>  | <b>4-2599</b><br><b><a href="mailto:Outreach@etal.uri.edu">Outreach@etal.uri.edu</a></b>   |
| <b>E</b>               | Davis and all URI Advancement, Ballentine, Tyler, Lippitt Hall  | <b>JAY DAVID</b><br><b>Mgr, Network Planning &amp; Svs</b>   | <b>4-2801</b><br><b><a href="mailto:JDavid@uri.edu">JDavid@uri.edu</a></b>   |
| <b>F</b>               | Fisheries, Coastal Institute, East Farm, Woodward, CELS-NRS, Peckham, Greenhouses & Wickford, East Alumni | <b>LORI PIVARNIK</b><br><b>Coord, NFS/Food Safety</b>  | <b>4-2972</b><br><b><a href="mailto:Pivarnik@uri.edu">Pivarnik@uri.edu</a></b>   |
| <b>G</b>               | Newman, Roosevelt, 37/60/67 Lower College, Green, Taft, Independence Sq.                                  | <b>KEN SISSON</b><br><b>Assnt Dir, Enrollment Svs</b>  | <b>4-4480</b><br><b><a href="mailto:KSisson@uri.edu">KSisson@uri.edu</a></b>   |
| <b>H</b>               | Dining Services, MemU, 22/50/74 Lower College, HRL, Roger Wms, Plains Rd, W.Alton Jones                   | <b>KATHRYN MURRAY</b><br><b>Coord, Prod &amp; Catering Svs</b>   | <b>4-4331</b><br><b><a href="mailto:KathyM@uri.edu">KathyM@uri.edu</a></b>   |
| <b>I</b>               | Athletics, Keaney, Mackal Field House, Sherman Bldg, Safety & Risk Garage Rd                              | <b>VIN TURCO</b><br><b>Assnt.Dir, Athletics/Operations</b>   | <b>4-2023</b><br><b><a href="mailto:VTurco@uri.edu">VTurco@uri.edu</a></b>   |
| <b>At Large</b><br>(3) | <b>ANY AREA</b>   | <b>BARBARA RAY</b><br><b>Coord, Haz Mat &amp; Chem</b><br><b>MEREDITH SILVIA</b><br><b>Spec.CELS/Land Grnts</b><br><b>RYAN CARRILLO</b><br><b>HierEd Planner/Spc &amp; Facil</b> | <b>4-7993</b><br><b><a href="mailto:Ray@gso.ur.edu">Ray@gso.ur.edu</a></b><br><b>4-9023</b><br><b><a href="mailto:MCurfman@uri.edu">MCurfman@uri.edu</a></b><br><b>4-9525</b><br><b><a href="mailto:RCarrillo@uri.edu">RCarrillo@uri.edu</a></b> |
|                        | *Number of Representatives Allowed  |  |  |

\* Steering Committee