

## **COUNCIL FOR OUTREACH AGENDA**

**Monday, March 31, 2003, 3:00PM  
Library, Conference Room A**

- 1. Approval of minutes.**
- 2. Recognition Luncheon Nominations.**
- 3. Criteria for Outreach Proposal Development funds.**
- 4. URI's Rhode to the State House – April 9, 2003.**
- 5. Providence Business Expo – April 8 & 9, 2003.**
- 6. NSF/EPSCOR Seminar May 16, 2003**
- 7. NIH/NCBI (National Center for Biotechnology Information) two day workshop May 20 & 21, 2003**
- 8. News from the Council Members.**
- 9. New Business.**