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| NIH Challenge Grant (RC1) – 2009 Recovery Act - | |
| URI's Recovery Site: http://www.uri.edu/research/tro/researchdev/arra.html | |
| RFA-OD-09-003 – Download application from : http://apply07.grants.gov/apply/UpdateOffer?id=10842 | |
| Challenge Grant Areas with links to Topics: http://grants.nih.gov/grants/funding/challenge_award/#topics | |
| General Reminders | |
| | Sponsored Programs' routing form: Please put the word ARRA at the beginning of your title on the routing form. |
| | Update degree information in eRA Commons and make sure that degree information matches what is included on the PHS398 Cover Page Supplement form. |
| | Font/Margins- Margins ½ inch all around; Black font no smaller than 11 pt. FONT; Arial, Helvetica, Palatino Linotype or Georgia typeface and 15 characters/inch; 6 lines/inch. DO NOT USE TIMES NEW ROMAN FONT. |
| | There should be NO headers or footers for NIH application packages. This includes the biosketch pages. |
| | File names for PDF Attachments- do not include any spaces, hyphens, special characters (example &, -, %, # etc.) Rename the package: PLastName_Agency_duedate_final.pdf PDF Attachments- Attached files are PDFs. Please avoid scanned PDFs if possible (increases the file size that is transmitted to Grants.gov) |
| | Adobe Forms- Download and complete the package using Adobe Reader 9.1. Any other version may corrupt the package and the entire package will need to be downloaded and redone. Please verify that your adobe is compatible http://grants.gov/applicants/AdobeVersioningTestOnly.jsp |
| SF424 Reminders | |
| | This FOA is for NEW applications only. No resubmissions or renewals permitted. |
| | Contact information should be: Franca Cirelli Assistant Director, Sponsored Programs 70 Lower College, Suite 2 Kingston, RI 02882 Franca@uri.edu Phone: 401-874-5891 Fax: 401-874-4272 |
| | SF424 R&R fields reflect the following information: DUNS number-796475382 Entity Identification Number (EIN)-1-05-6000522-B-1 Type of Applicant: H: Public/State Controlled Institute of Higher Learning Authorized Representative: Franca Cirelli |
| | Congressional District-RI-002 |
| | CFDA # - 93.701 |
| | Title – does not exceed 81 characters including spaces. Do not use special characters |
| | Budget Numbers – the budget total from the budget forms matches the 424R&R 16a & b fields. |
| R&R Key Personnel | |
| | Individuals designated as PI/PDs on the application must be registered in NIH eRA Commons. |
| | Credential Field- Is completed for the PI in the R&R Key Personnel form subset and reflects the PI's eRA Commons user Name. The Commons ID of each person listed as a PI/PD must be included in the Credential field of the R&R Senior/Key Personnel form. Failure to do this, will cause the application to be rejected. |
| | Co-PI/PD – Do not use. |
| | Key Persons – All mandatory fields have been completed and a biosketch has been attached for each person. |
| | Biosketch Length – Limited to 2 pages per person. |
| | Number of Publications cited - limited to 10 or fewer items. |
| R&R Other Project Information | |

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| | Human Subjects or Animals. If human subjects or animals the appropriate assurance No. is provided. Animal Welfare Assurance # -A3690-01 Human Subjects Assurance # -00003132 |
| | Project Summary –Limited to one page . The broad Challenge area and the specific Challenge Topic MUST be explicitly cited in the Project Summary/Abstract component. Applicants must begin their Project Summary/Abstract citing the specific topic identifier listed in the table of Challenge Areas and Topics, e.g., <i>This application addresses broad Challenge Area (01): Behavior, Behavioral Change, and Prevention and specific Challenge Topic, 01-GM-104: Mechanisms of Behavior Change Research.</i> |
| | Project Narrative - Using no more than two or three sentences , describe the relevance of this research to public health . In this section, be succinct and use plain language that can be understood by a general, lay audience. |
| | Bibliography – Formerly Literature Cited. One page limit. |
| Research Plan | |
| | Should be limited to twelve (12) pages . Note: The 12 page limit excludes the Project Summary/Abstract, Bibliography (Literature Cited), and biographical sketches. |
| | Two PIs. If a second PI/PD has been identified on the Key Personnel form, a “Multiple PD/PI Leadership Plan” is required. This is not included in the 12 page limit. |
| | Human Subjects or Animals. If Human Subjects or Vertebrate Animals were identified the required attachments should be included in the 398 Research Plan. |
| | <p>PHS398 Research Component Sections:</p> <p>Intro to App-Omit</p> <p>Specific Aims-One page maximum PDF attachment.</p> <p>Background and Significance-Omit</p> <p>Preliminary Studies/Progress Report-Omit</p> <p>Research Design and Methods - This item consists of the following 4 elements and is limited to 12 pages: A statement of the Challenge Area and specific Challenge Topic; The Challenge and Potential Impact; The Approach; and Timeline and Milestones. Attach the 12- page Research Plan encompassing all of these elements as a single PDF document. Figures and illustrations may be included but must fit within the 12-page limit. Do not include links to Web sites for further information. Do not include animations.</p> <p>Excluded from the 12 page Research Plan limit are:</p> <ul style="list-style-type: none"> • Specific Aims (1 page maximum) • Inclusion Enrollment Report • Protection of Human Subjects • Inclusion of Women and Minorities • Targeted/Planned Enrollment • Inclusion of Children • Vertebrate Animals • Select Agent Research • MPI Leadership Plan • Consortium/ Contractual Arrangements • Letters of Support • Resource Sharing Plans |
| | Appendices – are not permitted. No supplemental information will be accepted. |
| Budget | |
| | <p>Budget fields reflect the following information: Cognizant Agency-(Agency Name, POC Name and Phone Number):</p> <p>Darryl Mayers, Phone (202) 401-2808 Fax (202) 619-3379</p> <p>US DHHS - Division of Cost Allocation</p> <p>330 Independence Ave. SW</p> <p>Cohen Building, Room 1067</p> <p>Washington , DC 20201</p> <p>Indirect Rate Agreement Type: MTDC (Modified Total Direct Cost) Indirect Rate: 49%</p> <p>Indirect Cost Approval 4/13/2007</p> |

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| | Budget Form Set - R&R Budget form must be used. There should be a 2 year project period. Budget may not exceed \$500,000 per year for a maximum of \$1,000,000 over a 2 year period. If there is a collaboration, please complete the R & R Sub-award budget and forward that to the subcontract |
| NIH Updates- Review Criteria and Scoring | |
| | Enhanced Review Criteria and new 9 Point Scoring System : NOT-OD-09-025 |
| | Restrictions on Foreign Components: NOT-OD-09-061 |